**Ray and Lorna Coppinger Endowment Grants**

for student/faculty or student & faculty research projects   
in the cognitive or biological sciences

**Application Deadline: April 28 4:30pm**

**Information and Application Guidelines   
for Internships, Research Assistantships, & Field Study**

**(See other application for Research Projects)**

### Components of Application

1. **Cover Page: Fill out the cover sheet below and attach it to your application.**
2. **Statement of purpose** (single-spaced, 12-pt. type, 3 pages maximum) that:

* describes the internship or research assistantship placement you have found and how it pertains to your academic studies and interests;
* states the research question you will pursue or what you aim to produce and/or gain through this placement. In other words, describe what you will be doing and what you will get out of it.
* describes how the internship or research assistantship placement is consonant with the focus and goals of the Coppinger Fund, or how it fits with and complements your area of concentration or project that is consonant with the focus and goals of the Coppinger Fund.

1. Brief statement of your **background and qualifications** for this work. List relevant courses you have completed, skills you have acquired, and previous research or internships.
2. **Budget.** The budget should list each item, its cost, shipping (if applicable), tax, and its justification, with a total. Your Hampshire faculty supervisor must review and sign off on your budget. All sources of funding should be included (see sample budget below).
3. **Letter of support from your faculty supervisor** stating how this placement fits in with your academic plan.
4. **Letter of support from the organization or site supervisor**, whether it is at Hampshire or off-campus. The letter should state how your work and experience would benefit the inviting organization, what expenses are covered (if any), and include a description of your duties as well as your work hours. Be sure to explain to the organization that the funding is not guaranteed and that you might not be able to participate in the internship should funding be denied.
5. For **Division II students**, a copy of your Division I portfolio evaluation, your Division II contract, and your Division II course evaluations to date. (These documents should be printed from The Hub, not copied into another document.)
6. For **Division III students**, a copy of your Division II evaluation. If your evaluation has not been written, then include evaluations for several relevant courses, printed directly from The Hub. (These documents should be printed from The Hub, not copied into another document.)

**The Ray and Lorna Coppinger Endowment Grants**

Application Cover Sheet & Checklist   
for Internships, Research Assistantships and Field Study

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Box #** \_\_\_\_\_\_\_\_\_ **Mailing Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Title** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Div II project**   **Div III project**  **Hampshire Faculty Supervisor** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of faculty whose lab you will work in** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Affiliation** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Proposed start date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Proposed end date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Location of Project** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Approvals needed:** No, not applicable

IACUC required  IACUC letter attached  Waiting for IACUC approval

IRB required  IRB letter attached  Waiting for IRB approval

Laboratory/Project Workspace Use and Safety Approval certification required  attached

Other regulatory certification, list & status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Checklist of Application Components:***Check each item to confirm that you have included the following in the order listed below:*

This Cover Sheet

Statement of Purpose

Statement of background and qualifications

Budget reviewed and signed by supervisor (see sample below)

Letter of support from faculty supervisor  Requested (if not yet received)

Letter from site supervisor  Requested (if not attached)

For Div II students, Div I portfolio evaluation, Div II contract and Div II course evaluations to date from the Hub

For Div III students, Div II evaluation or equivalent evaluations from the Hub

**Application Deadline: March 12, 2021**

Compile all above documents into one PDF file and email it to:   
kafNS@hampshire.edu

**Sample Budget**

Your budget needs to be submitted in Excel format as part of your complete application. For tax and shipping, simply indicate a $25 to $50 ballpark.

Please note whether you are requesting funding from other sources, the amount(s) and what it will cover. Also indicate if the same budget is being submitted to multiple funding sources.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ITEM** | **COST** | **DETAILS** | **VENDOR** | **JUSTIFICATION** |
| **TRAVEL** |  |  |  |  |
| Destination: Site Name, City, State, Country | $300.00 |  | United Airlines via Travelocity | Round-trip Airfare via XXX . Air travel is the most practical way to get to XYZ |
| Housing for July and August | $600 | $300/month, utilities included |  |  |
| Fuel Reimbursement for travel to XYZ2 | $165.00 | Mileage rate: $.54/mile |  | Use of personal automobile for round-trip  journey to and from non-local field site XYZ2. |
| **EQUIPMENT/SUPPLIES** |  |  |  |  |
| Glucocorticoid | $150 |  | Sigma Aldrich | To be purchased by NS |
| Automatic Feeder (3) | $90 | $30 per item | Amazon | To be purchased by NS |
| Phosphate Buffered Saline | $40.20 |  | Sigma Aldrich | To be purchased by NS |
| Book 1 (title and author) | $19.99 | Tax & shipping included | Amazon | Used to maintain cells. |
| Book 2 (title and author) | $9.85 | Tax & shipping included | Amazon |  |
| Tax on Equipment | $25 |  |  |  |
| Shipping on Equipment | $50 |  |  |  |
| **TOTAL BUDGET** | **$1450.04** |  |  |  |
| **ADDITIONAL FUNDING REQUESTED** | **$500** |  | CBD | For living expenses in XYZ city |
|  |  |  |  |  |
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